

Amendment 287 has been moved from the subject of Public Safety to the subject of Judiciary and District Attorneys.

Amendments 128, 1245, 1344 and 1349 have been moved to the subject of Economic Development.

Amendment 669 was moved to the subject of State Administration

Amendments for the category of Public Safety: 8, 9, 11, 22, 41, 54, 58, 66, 108, 114, 117, 129, 140, 141, 144, 145, 154, 166, 207, 224, 247, 248, 249, 288, 316, 320, 322, 346, 352, 368, 392, 414, 469, 494, 497, 499, 500, 501, 504, 505, 505, 506, 508, 512, 514, 518, 521, 528, 532, 556, 590, 632, 642, 648, 680, 683, 698, 714, 717, 788, 798, 799, 820, 821, 850, 851, 852, 853, 912, 917, 918, 931, 947, 952, 1013, 1032, 1049, 1051, 1052, 1074, 1075, 1078, 1081, 1092, 1109, 1120, 1172, 1205, 1211, 1225, 1226, 1244, 1258, 1289, 1310, 1374, 1394, 1466, 1489, 1491, 1494, 1495, 1501.

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Mr. DeLeo of Winthrop and others move to amend H.4700 in section 2 by striking item 8000-0000 and inserting in place thereof the following item:-

8000-0000 For the office of the secretary, including the administration of the committee on criminal justice and the highway safety bureau to provide matching funds for a federal planning and administration grant pursuant to 23 U.S.C. section 402; provided, that the executive office of public safety, in conjunction with the criminal history systems board, shall perform a study relative to establishing a statewide central register containing all available identifying data of any missing person, which includes any adult suffering from dementia missing from his normal and ordinary place of residence and whose whereabouts cannot be determined by the person responsible for such person's care; provided further, that the department shall submit a report detailing the findings of said study to the house and senate committees on ways and means not later than March 15, 2009; provided further, that not less than \$300,000 shall be expended for the purpose of a targeted control substance interdiction pilot program to be administered by the chiefs of police for the city of Revere and the town of Winthrop; and provided further, that not less than \$100,000 shall be provided for the On-Site Academy in Gardner\$2,829,281

Highway Fund..... 85.0%
General Fund..... 15.0%

And move to further amend the bill in section 2, by striking out, in item 8000-0054 in section 2 the figure "\$2,000,000" and inserting in the place thereof the figure "4,000,000"

And move to further amend the bill by striking item 8000-0202 and inserting in place thereof the following item:-

8000-0202 For the purchase and distribution of sexual assault evidence collection kits; provided, that administrative resources provided from other items for the implementation of this program in fiscal year 2008 shall not be reduced in fiscal year 2009\$120,000

And move to further amend the bill in section 2 by striking item 8100-0000 and inserting in place thereof the following item:-

8100-0000 For the administration and operation of the department of state police; provided, that the department shall expend funds from this item for the purpose of maximizing federal grants for the operation of a counter-terrorism unit; provided further, that the department shall maintain the division of field services which shall include, but not be limited to, the bureau of metropolitan district operations; provided further, that not fewer than 40 officers may be provided to the department of conservation and recreation for the purpose of patrolling the watershed property of the department of conservation and recreation; provided further, that funds shall be expended from this item for the administration and operation of an automated fingerprint identification system and the motor carrier safety assistance program; provided further, that not fewer than 5 officers shall be provided to the disabled persons protection commission for the purpose of investigating cases of criminal abuse; provided further, that the department shall enter into an interagency agreement with the department of conservation and recreation to provide police coverage on department properties and parkways; provided further, that the creation of a new or the expansion of the existing statewide communications network shall include the office of law enforcement in the executive office of environmental affairs at no cost to, or compensation from, that office; provided further, that not less than \$2,710,146 shall be expended for the payroll costs of the state police directed patrols; provided further, that any community that was selected to receive earmarked funds for directed patrols in fiscal year 2008 shall receive 100 per cent of the amount so earmarked in fiscal year 2009; provided further, that not less than \$90,121 shall be expended for the costs associated with a training seminar for fourteen members of the Massachusetts State Police Bomb Squad in collaboration with the Israeli General Security Service and the Israeli National Police; provided further, that not less than \$1,050,000 shall be expended to curb gang-related activities; provided further, that any municipality that was eligible to receive earmarked funds for curbing gang-related activities in fiscal year 2008 shall receive the same amount in fiscal year 2009 provided further, that there shall be a study submitted to the house and senate committees on ways and means not later than January 31, 2009, on traffic details worked by the department of state police, including troops A, B, C, D, E, F, and H, over the last 5 years, which shall detail, on a monthly basis: the total number of hours worked on traffic details by state police officers, the total amount paid to state police officers for traffic details, the standard hourly rates for traffic details done by state police officers and the city or town where traffic details are done by state police officers; and provided further, that the department may expend funds from this item for the administration of budgetary, procurement, fiscal, human resources, payroll and other administrative services of

the office of the chief medical examiner, the municipal police training committee and the criminal history systems board.....\$257,208,191

Highway Fund..... 88.2%
General Fund..... 11.8%

And move to further amend the bill in section 2 by striking out, in item 8100-0111 the figure "\$11,000,000" and inserting in the place thereof the figure "\$13,000,000"

And move to further amend the bill by striking item 8200-0200 and inserting in place thereof the following item:-

8200-0200 For the operation of veteran, reserve and in-service training programs conducted by the municipal police training committee; provided, that no expenditures shall be made, on or after the effective date of this act, which would cause the commonwealth's obligation for the purpose of this item to exceed the amount appropriated in this item; provided further that not less than \$25,000 be provided for the purpose of additional rental and utility payments to the town of Boylston; and provided further, that not less than \$25,000 shall be expended to the town of Salisbury as startup funding for the new Essex County Police Institute, a reserve officer training academy\$3,186,398

And move to further amend the bill by striking item 8311-1000 and inserting in place thereof the following item:-

8311-1000 For the administration of the department of public safety, including the board of building regulations and standards and the architectural access board; provided, that the department may charge fees for permitting the operation of amusement devices and to support the department's participation in the National Council for Amusement and Recreational Equipment Safety; provided further, that the department may charge fees for amusement operator certification; and provided further, that the salaries of the commissioner and the deputy commissioner of the department of public safety shall be paid from this item; and provided further, that not less than \$150,000 shall be expended for the University of Massachusetts Lowell Environmental Health and Safety Department for the use of fire intumescent/refractory paint;\$2,771,301

And move to further amend the bill in section 2 by striking, in item 8315-1000 the figure "\$5,162,268" and inserting in the place thereof the figure "\$5,304,305"

And move to further amend the bill in section 2 by striking, in item 8315-1025 the figure "\$80,000" and inserting in the place thereof the figure "\$130,000"

And move to further amend the bill in section 2 by striking item 8324-0000 and inserting in place thereof the following item:-

8324-0000 For the administration of the department of fire services, including the state fire marshal's office, the hazardous materials emergency response program and the Massachusetts firefighting academy, including the Massachusetts fire training council certification program, municipal and non-municipal fire training, and expenses of the council; provided, that the fire training program shall use the split days option; provided further, that not less than \$1,296,000 shall be provided for the Commonwealth's Hazardous Material Response Teams; provided further, that \$500,000 shall be provided for the Boston Fire Department Hazardous Material Response Teams; provided further, that notwithstanding any general or special law to the contrary, 100 per cent of the amount appropriated in this item for the administration of the department of fire services, the state fire marshal's office and the Massachusetts firefighting academy shall be assessed upon insurance companies writing fire, homeowners multiple peril or commercial multiple peril policies on property situated in the commonwealth and paid within 30 days after receiving notice of such assessment from the commissioner of insurance; provided further, that notwithstanding any general or special law to the contrary, 100 per cent of the amount appropriated in this item for the operation of the hazardous materials emergency response program shall be assessed upon insurance companies writing commercial multiple peril, non-liability portion, policies on property situated in the commonwealth and commercial auto liability policies as referenced in line 5.1 and line 19.4, respectively, in the most recent annual statement on file with the commissioner of insurance; provided further, that notwithstanding any general or special law to the contrary, funds scheduled in the PP object class, pursuant to section 27 of chapter 29 of the General Laws for this item in fiscal year 2009 shall not be transferred to any other object class in said fiscal year; provided further, that not more than 10 per cent of the amount designated for the arson prevention program shall be expended for the administrative cost of the program; provided further, that the expenses of the board of fire prevention regulations, under section 4 of chapter 22D of the General Laws, shall be paid from this item; provided further, that the expenses of the fire safety commission shall be paid from this item; provided further, that not less than \$1,200,000 shall be expended on the SAFE program; provided further, that not less than \$100,000 shall be expended for the administration of a statewide program to provide for critical incident stress intervention for the fire departments of the cities, towns, and fire districts of the commonwealth including, but not limited to, consultant services, training, equipment and supplies; provided

further, that \$100,000 shall be expended to Norfolk County to maintain and improve services of the Norfolk County Regional Fire & Rescue Dispatch Center; provided further, that not less than \$2,500,000 shall be expended for the firefighting equipment grant program for fire departments of every city, town, fire district and authority of the commonwealth to be administered by the executive office of public safety; provided further, that said grants shall be distributed to municipalities according to a formula giving equal weight to each municipalities population; provided further, that eligible fire safety equipment under this program shall include, but is not limited to, turnout gear, hand-held power lights, communication devices, telephones, personal alert safety systems, so- called, air packs, tanks, compressors, thermal imaging devices and computerized personnel accountability systems, but shall exclude firefighter apparatus and vehicles; provided further, that grants awarded by said executive office to a municipality under said program shall not be utilized for the purpose of personnel costs unless such costs constitute 50 percent or less of the total grant award; provided further, that no grant shall be awarded to the department of fire services; provided further, that not later than February 1, 2009 , the executive office of public safety shall submit a report to the house and senate committees on ways and means and to the secretary for administration and finance detailing the amount of grants awarded to said grant recipients and descriptions of said grants; provided further, that each municipality shall provide the executive office of public safety with a comprehensive list of the best-practices that have been instituted as a result of these grants; and provided further, that not less than \$1,750,000 shall be provided for the Boston Fire Department training academy\$18,380,452

And move to further amend the bill in line item 8700-0001 in section 2, by striking out the figure "\$9,028,722" and inserting in the place thereof the figure "\$9,207,659"

And move to further amend the bill in section 2 by striking item 8800-0300 and inserting in place thereof the following item:-

8800-0300 For environmental monitoring of the nuclear power plant in Seabrook, New Hampshire including a continuous real-time radiological monitoring system for Massachusetts cities and towns located within the emergency planning zone of the nuclear power plant; provided, that the cost of this item, including any applicable fringe benefits and indirect costs, shall be assessed on electric companies in Massachusetts which own, in whole or in part, or purchase power from the Seabrook nuclear power plant; provided further, that the department of telecommunications and energy shall develop an equitable method of apportioning such assessments among the licensees; provided further, that such assessments shall be paid during the current fiscal year as provided by the department; provided further, that for the purposes of said item, electric companies

shall be defined as all persons, firms, associations and private corporations which own or operate works or distribute electricity in the commonwealth; provided further, that the term 'electric companies' shall not include municipalities or municipal light plants; provided further, that this expense shall be apportioned according to the formula stated above; and provided further, that the department shall report to the house and senate committees on ways and means not later than March 1, 2009 the results of the monitoring project between the department and the citizens monitoring group, including but not limited to, the reasons for increases and decreases in radiation levels; provided further that not less than \$75,000 shall be expended for the monitoring updates for C-10 of Newburyport; and provided further that this expense shall be apportioned according to the formula stated above\$165,356

And move to further amend the bill in section 2 by striking item 8900-0001 and inserting in place thereof the following item:-

8900-0001 For the operation of the commonwealth's department of correction; provided, that the department shall expend not less than \$1,010,500 to cities and towns hosting facilities; provided further, that one-half of the number of inmates incarcerated at Souza Baranowski correctional center shall be deemed to be incarcerated within a correctional facility in the town of Shirley and one-half shall be deemed to be incarcerated within a correctional facility in the town of Lancaster; provided further, that before closing any correctional facility, the commissioner of corrections and the secretary of public safety shall report to the house and senate committees on ways and means and public safety on the per-inmate cost of incarceration in the closing facility, and the per-inmate cost in the facilities to which inmates will be moved; provided further, the commissioner of corrections and the secretary of public safety shall report to the house and senate committees on ways and means and public safety before January 1 of each year the point score compiled by the department of correction's objective classification system for all prisoners confined in each prison operated by the department; provided further, that in an effort to monitor and reduce current levels of over-classification, the department of correction shall provide quarterly reports to the joint committee on public safety and the house and senate committees on ways and means with data on the number of prisoners at each security level; provided further, that the department may expend funds appropriated in this item for the administration of budgetary, procurement, fiscal, human resources, payroll and other administrative services of the parole board and the sex offender registry board; provided further, that not less than \$200,000 shall be expended for Aid to incarcerated mothers program; and ; provided further, that the department shall expend not less than \$750,000 to the municipality hosting the facility at Cedar Junction; provided further, and that not less than \$80,000 shall be provided for the Dismas House in Worcester; provided further provided further,

that not less than \$192,000 shall be expended to the community that hosts the Bay State Correctional Center; and provided further that not less than \$150,000 shall be expended to the Black Men of Greater Springfield, Inc., so-called, in Springfield to act as the lead agency to provide after school and out-of school programs, and programs to avoid and reduce incarcerations, recidivism, gang-violence, and promote good citizenship\$531,758,205

And move to further amend the bill in section 2 by striking item 8900-1100 and inserting in place thereof the following item:-

8900-1100 For re-entry programs at the department of correction intended to reduce recidivism rates; provided, that said programs shall be in addition to those provided in fiscal year 2006; and provided further, that the department shall report to the house and senate committees on ways and means not later than January 20, 2009 on re-entry programming at the department of correction; and provide further, that not less than \$200,000 be expended for the operation of SPAN, Inc\$1,200,000

And move to further amend the bill in line item 8910-0110 in section 2, by striking out the figure "\$12,890,012" and inserting in the place thereof the figure "\$13,090,012"

And move to further amend the bill in section 2, by striking, in item 8910-0445 the figure "\$200,000" and inserting in the place thereof the figure "\$250,000"